

## Mandatory Disclosure Format

*(The following information will be displayed by the Institution concerned in its own website for the information of all concerned simultaneously with submission of application to the NCTE seeking grants of recognition and updated from time to time as per Clause 8(14) of the NCTE (Recognition Norms & Procedure) Regulations, 2007*

### 1. Details of the institution:

- 1.1 Name of the Institution **Modern College of Education**
- 1.2 Date of Establishment **02.08.2007**
- 1.3 Complete postal address:  
P.O. **Dehra Block Samalkha**  
Tehsil/Taluka **Samalkha Town/City Samalkha**  
District **Panipat State Haryana Pin 132122**
- 1.4 Phone (with STD code): **0180-2003346, 2592010**
- 1.5 Fax: **0180-2592010**
- 1.6 E-mail: **mce\_dehra@rediffmail.com**
- 1.7 Website Address: **www.mcepnnp.com**
- 1.8 Nearest Railway Station **Samalkha**
- 1.9 Nearest Town **Samalkha**
- 1.10 Type of Institution (Boys/Girls/Co-Education) **Co-Education**
- 1.11 Status of Institution (Minority/Non-Minority) **Non-Minority**

### 2. Management:

- 2.1 Government owned: \_\_\_\_\_
- 2.2 Govt.aided: \_\_\_\_\_
- 2.3 Self-financed: **Self - Financed**
- 2.4 University Department: \_\_\_\_\_
- 2.5 Any other (please specify): \_\_\_\_\_

**3. Details of the course applied for**

- 3.1 Level of the Course **Degree & Diploma**
- 3.2 Name of the Teacher
- Education Course **B.Ed. & D.Ed.**
- 3.3 Duration of the Course **1 year (B.Ed.) & 2 year (D.Ed.)**
- 3.3 Whether to be conducted in  
face to face or distance mode. **Face to Face**
- 3.4 Proposed Intake **100 (B.Ed.) & 50 (D.Ed.)**
- 3.5 Academic Session from  
which the course will be  
conducted **2007-08 (B.Ed.) & 2008-10 (D.Ed.)**
- 3.5 Details of the Affiliating Body
- Name **Kurukshetra University for B.Ed. & B.S.E.H., Bhiwani for D.Ed.**
- Address/Tel/Fax No **Kurukshetra University, Kurukshetra & Board of School  
Education in Haryana, Bhiwani**

**4. Land:**

- 4.1 Whether copy of the Affidavit in the prescribed  
format has been displayed on the website as required  
under Regulation 8(9) of the NCTE Regulations, 2007
- 4.2 Land Identification  
(Plot/Khasra No.) **Khasra No. 79/18, 139**
- 4.2 Land Area in sq mt. **3425 Sq mtr.**
- 4.2 Whether the Title of the land is on  
Ownership basis **Ownership by Gift Deed**
- 4.3 Title of the land is on lease  
as per law **NA**
- 4.4 Duration of the lease **NA**
- 4.5 Land Use Certificate obtained  
for Educational Institution **NA**

Yes	No
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**5. Manpower (Photographs of Teaching Faculty should be displayed)**

- 5.1 Details of proposed/appointed teaching staff Annexure Enclosed  
(Date of birth, Qualification, Professional Qualification, and other relevant information)
- 5.2 Details of proposed/appointed non-teaching staff

**6. Building**

- |  | Yes                                 | No                                  |
|--|-------------------------------------|-------------------------------------|
| 6.1 Construction of the building is complete | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 6.2 Building is yet to be constructed        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 6.3 Building is fire safety-proof            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 6.4 Building is disabled friendly            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 6.5 Common room for boys/girls available     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 6.6 Date of completion of the Building       | Aug, 2007                           |                                     |
| 6.7 Covered Area in sq mt.                   | 2531 Sq mtr.                        |                                     |
| 6.8 Number of classrooms                     | 6                                   |                                     |

**7. Library:**

- |  | Yes                                 | No                       |
|--|-------------------------------------|--------------------------|
| 7.1 The Library has separate reference section/<br>Journals section and reading room | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 7.2 Number of books in the library   | 4127 (B.Ed.) & 2025 (D.Ed.)         |                          |
| 7.3 Total number of educational<br>Journals/periodicals being subscribed             | 8                                   |                          |
| 7.4 Number of encyclopedias available in the library                                 | 16                                  |                          |
| 7.5 Number of books available in the reference section<br>of the library             | 940                                 |                          |
| 7.6 Seating capacity of the reading room of the library                              | 25                                  |                          |

**8. Instructional Facilities**

- 8.1 Details of laboratories available (pl attach annexure) Enclosed
- 8.2 Arrangement made for practice teaching Sufficient
- 8.3 Number and Name of school(s) for practice teaching List enclosed

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9. Facilities for games & sports:

- 9.1 Own Playground
- 9.2 Playground of another institution on sharing basis
- 9.3 Gymnasium/Multipurpose hall
- 9.4 Facilities for gymnasium
- 9.5 Facilities for athletics
- 9.6 Facilities for Indoor Games
- 9.7 Facilities for Outdoor Games

Yes	No
✓	
	✓
✓	
	✓
✓	
	✓
✓	

10. Other facilities available:

- 10.1 Canteen facilities available or not
- 10.2 Medical facilities available or not
- 10.3 Hostel facilities available or not

Yes	No
✓	
✓	
	✓

**Note:** This is the minimum information to be provided. Institutions however may like to add further inputs for information of stakeholders.

20. Ward Type - Single

21. Type of Institution (Govt./Aided / Unaided / Education)

22. Status of Institution (M.A. / Minority / Non-Minority)

23. Government Owned

24. Government Aided

25. Government Unaided

26. Self-Financed

Note: This is the minimum information to be provided. Institutions however may like to add further inputs for information of stakeholders.

President  
 Shiv Educational Society (Regd.)  
 DEHRA (Panipat)